

The Church of God



Evangel



Vol. 39

July 10, 1948

No. 19



THE CHURCH OF GOD EVANGEL

Official organ of the Church of God

Published weekly by
The Church of God Publishing House
Cleveland, Tennessee

J. H. WALKER, Editor-in-Chief
Phone 656-M

E. C. CLARK, Business Manager
Phone 21

SUBSCRIPTION RATE

One year, \$1.50; single copy 5c

Entered as second-class matter under
act of March 3, 1879. Acceptance
for mailing at special rate of postage
provided for in section 1103, Act of
October 3, 1917, Authorized Aug. 23
1918.

EDITORIAL AND PUBLICATIONS BOARD
J. A. Bixler, Chairman
James L. Slay, D. C. Boatwright, Whit Denson,
Thos. W. Godwin

IMPORTANT

Mails are heavy. Avoid delay. Please co-
operate with us

By addressing all ministers' and church
clerks' reports, tithes, payments on insurance,
mission and orphanage monies to R. R. Walk-
er, General Secretary and Treasurer.

All orders for merchandise and payments on
accounts should be addressed to the Church
of God Publishing House, Tennessee Music
and Printing Company, or the Lighted Path-
way, according to kind of merchandise ordered.

Address all complaints concerning business
to Business Manager, E. C. Clark.

All materials intended for publication should
be sent to Editor-in-Chief, J. H. Walker.

SPECIAL NOTICE

As in previous years, the books of
the General Headquarters of the
Church of God will close for the fiscal
year at noon July 31, 1948. All monies
to be included in this Assembly year
should be sent in time to reach our
office not later than the above date.

Any amount intended for the Pub-
lishing House accounts should be sent
directly to the Church of God Publish-
ing House.

R. R. Walker, General
Secretary and Treasurer.

Notice DID YOU KNOW

That since August 1, 1947, there has
been a total of 343 members added to
the Church in Louisiana? This num-
ber represents a net gain of 17 3/4 per
cent in membership.

That our ministers reported 247
conversions; 200 sanctified; 163 filled
with the Holy Ghost; 155 baptized in
water, and 134 added to the church
during the months of April and May?
—Louisiana State News.

"The man who succeeds as a min-
ister must have a genuine love of
folks, and be a man of service."—
Bishop Thomas Nicholson.

State Camp Meetings and Conventions

State	Place	Date
Delaware	Maryland Campground	July 23-Aug. 1
D. C., Washington	Maryland Campground	July 23-Aug. 1
Georgia	Campground	July 13-25
Indiana	Campground	July 29-31
Louisiana	Campground	July 16-18
Maryland	Campground	July 23-Aug. 1
Montana	Castle Rock Campground	July 22-30
New England States	Maine Campground	July 16-25
New Jersey	Brooklyn, New York	July 28-29
New York	Brooklyn	July 28-29
North Carolina	Campground	July 13-23
Oklahoma	Shawnee	July 12-18
Pennsylvania	Somerset	July 21-Aug. 1
West Virginia	Beckley	July 23-25
Wyoming	Castle Rock Campground	July 22-30
Central Canada	Castle Rock Campground	July 18-28

FASTING MEAL A DAY

Giving Savings from Pension

I read Brother W. E. Johnson's article
of his trip to Haiti, also Brother
Luther Turner's article, and what a
wonderful privilege it is to hear from
there through those who have been
there. It makes one long to help, and
I believe those who have gone will
have a deeper determination to do
more for those poor people. I wonder
if others who have talent and educa-
tion could not arouse the people of
the Church of God here in our land
of plenty to see where they could do
more. The scriptures come to me, how
can we have the love of God in our
hearts and see our brother in need
when we have plenty, and also Acts
11:28, 29, "... every man according to
his ability, determined to send relief
unto the brethren which dwelt in
Judaea."

We know there are many who could
deny themselves of things and give
to those poor people. How can they
come to the altar and get saved when
they do not have clothes that they
can come in the daytime to church?
God pity us here in this land of
plenty, with everything modern, fine
cars to ride in, etc. Are we better than

God's other creatures or people who
have to live like poor creatures, be-
cause God has blessed us with an
abundance? Should we just use it all
and let those poor ones suffer? What
a blessing we would get if we denied
ourselves of one meal a day, several
times a week, and gave it to them.
I choose "we" in speaking for myself,
but I wish to let it be known that
I know whereof I speak, for I have
been denying myself of a meal a day
since November, and feel just as well.
That amount goes to help the cause of
Christ, and I feel as if I will be led to
do better than that since reading
those pieces.

My husband and I have only our
old-age pension, but we manage to
give to the missions, besides paying
our tithes, and we have all we need.
Jesus is coming soon for the church,
and do we think we shall hear Him
say good and faithful servant if we
live in luxury while they go hungry
and naked? What did Jesus say about
that? Oh, may God ever use us, living
better, giving better, loving, so we can
fulfill the pattern for a child of God,
who is ready for His coming. My heart
burns for those dear people. May
God bless you.—Sister M. C. Reeves,
Rath, Calif.

IMPORTANT NOTICE

North Carolina State Camp Meeting will convene July 13 and con-
tinue through the 23d. Everybody invited. Everybody come.—E. W.
Williams, State Overseer.

▶ EDITORIALS...

DAILY VACATION BIBLE SCHOOLS

Our Cover Picture

This scene in a Daily Vacation Bible School is a most striking example of the wholehearted interest children show in Bible School.

Here one of the teachers is telling a thrilling Bible story that has captivated every member of the class. Just look again at those little children how intensely interested they are. There are many wonderful stories which, if presented properly, will make good and lasting impressions upon these pliable tender minds that will stay with them through life. These early formative years are the most important ones for teaching. The training of our children is one of the greatest duties of the church, and is grossly neglected.

We are told that there are over eleven million children from the age of fourteen and under who attend the movies weekly; approximately seventy-five percent of which deals with romantic love, flagrant crime, and sex, so brazenly portrayed until the impact on the young mind leaves it almost indelibly stamped in their memory.

What Are We Doing to Counteract This Terrible Condition?

Two children out of every three in the United States are not receiving Christian training in any way—church or Sunday School. There are twenty-seven million children and youth under twenty-five years of age who are not enrolled in any Sunday School, and receive no formal training.

Dr. Clarence H. Benson stated, "The Jewish churches provide three hundred sixty-five hours of instruction annually in their week-day and Sunday Schools.

"The Catholic churches provide two hundred hours of instruction annually in their parochial and Sunday Schools.

"The Protestant churches provide twenty-six hours of instruction annually in their Sunday Schools."

Thousands of churches are awakening to the need of D. V. B. S., but every church should have one, and many new communities could be reached by taking your staff of workers and conducting a school for the children in the adjoining neighborhood, across town, or down in the mill village, where they don't have a church school.

D. V. B. S. is a great work and requires many hours of preparation and much prayer and patience on the part of the teachers, but remember, such a work is of

Great Importance

Here, you instill into the young minds and hearts of our children the blessed truths of the Bible. Teach them memory work, and good lively Christian songs they like and delight to sing. You teach them to pray and trust God, and build up their faith through the receiving of the Word. You teach them to respect and reverence the house of God. By the various methods of visual aid you teach them great lessons from the lives of great men and women of the Bible. These flannel board, picture graphs, and flash card lessons will be very instructive and helpful.

Too many of our Sunday Schools and daily vacation Bible schools are too crowded; that is, we have far more children in the class than a teacher can handle. When a teacher leaves the aggressive presentation of the lesson for the defensive—saying "Don't do this," "Don't do that," "Johnnie, stop shoving Jimmie," "Be quiet," "Now listen," that teacher is defeated. You should be able to keep them

so interested by directing their thinking that when you finish they will rather ask for more of the lessons. Don't attempt to hold their interest too long. They soon tire. Pastor, you should have your school well organized. You should adapt your lessons to the respective age groups so you can get the best results. Many times two teachers can work profitably together.

If you need any D. V. B. S. materials, your Publishing House is in position to supply your need. We carry a full line of valuable helps for your school. Write us.

If you desire information about conducting your D. V. B. S. you no doubt will find the book, "How to Conduct a Daily Vacation Bible School," by Alda B. Harrison very helpful.

Again, may I ask you to look at the cover picture? Can you afford to fail your little girls and boys God has given to your care?

"Did you know that every church in the state of Louisiana has purchased a flannel board and easel, and each pastor has promised to have a Daily Vacation Bible School sometime during the summer?"—*Louisiana State News*.

SUMMARY OF ACHIEVEMENTS REPORTED AT CHICAGO CONVENTION

GENERAL

National headquarters moved to Chicago.

NAE membership has grown to include thirty-two denominations officially affiliated, hundreds of local churches and church organizations with a constituency of over 1,300,000. Through its affiliates and commissions NAE officially serves another 3,000,000 American evangelicals.

State, national and international government recognition is being accorded. Washington office is maintained with a full time Secretary of Public Affairs.

FOREIGN MISSIONS

More than eighty mission boards are being served by Washington and New York offices.

Evangelical literature in Spanish is being provided through central agency. Book stores are being opened in Latin America.

Evangelical committees and councils are being set up in foreign lands.

HOME MISSIONS

The first permanent Commission on Home Missions was set up, and begins operations at once.

RADIO BROADCASTING

All radio broadcasting networks are now cooperating with NRB.

Satisfactory agreements reached with NAB regarding Radio Code.

Television Committee appointed and plans laid for enlarged services to broadcasters.

SUNDAY SCHOOLS

New Uniform Bible Lessons are now being used by more than 1,000,000 pupils.

Commissions are being set up in all phases of Sunday School work to serve growing constituency.

WAR RELIEF

Food and clothing worth \$3,000,000 distributed by evangelical centers in fifteen countries in Europe.

Enlarged services planned for 1948-49.

(Continued on page 15)

ROBBING OURSELVES

By Rev. J. E. Davis, Tifton, Ga.

TEXT: "Will a man rob God?" Malachi 3:8.

This writer asked, "Will a man rob God?" Then he also said, "Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings." If we are robbing God, we are robbing ourselves. How are we robbing ourselves? We live by the blessing of God. If we do the thing which pleases Him, we have His blessing on us; but if we disobey Him, He is forced to curse us, then we are robbing ourselves.

It is time for us to get down to work with God and quit robbing Him or ourselves and let the Lord do for us what He wants to do. The Lord wants you and me to have His blessings on us, but we can't get them by robbing Him. He has said that if we would bring all the tithes into the storehouse, He would open the windows of heaven and pour out a blessing that there shall not be room to receive it. That is in verse 10. In the next verse we find the Lord said, "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts." If we don't want to rob ourselves of God's blessing, we will have to bring all the tithes into the storehouse.

Brother and sister, don't you think it is time for us, as Church of God members, to begin walking in the light? We have robbed ourselves long enough. Anything we do which breaks the fellowship between us and God is robbing us. I know we don't think about it in that way, but it is that way.

The Lord said, "And all nations shall call you blessed." If we who are called by His name will do what He has told us to do, we will be blessed, for the Lord will do what He has said He would. Just think how hard it is in this day of disobedience to have anything. Why, look at the farmer. He has to poison all the crops and orchards he has on his farm. Why?



Because he has robbed God, and God has not blessed his crops and besides that He has cursed it. We do not find any other place in the Bible, to my memory, where God has promised to bless with so great blessing as He has in this chapter. He says He will open the windows of heaven. Think of it, my brother. Glory to God! It is enough to make a man happy to think of it—God, who cannot lie, promising to stop the boll weevil from destroying our cotton in the field, and to stop the locust, caterpillar, the red spider, and the bean beetle. If God has promised to rebuke these pests for us, we want to know under what conditions He will do it.

He tells us in plain words to bring all the tithes into the storehouse. He did not say to pay tithes. He said bring tithes. I have heard so many church members say, "I paid my tithes." God said the tithe was His. We are not paying God, but we are

just carrying God's part to Him. If we won't carry His tithes where He said for us to and use it ourselves, we are taking that which does not belong to us. If we want to get along well with the Lord, we had better do what He said do. Remember Jesus' mother said to His disciples one time, What He saith to you, do it.

Someone will say tithing is not taught in the New Testament, but it is; and if it were not, it is taught in the Old Testament. Let us see what the Lord has to say on the subject in Matthew 23:23. The Lord commends the scribes, Pharisees, and hypocrites for bringing tithes. Brother, even the hypocrites paid tithes, and it pleased the Lord. Are we going to let the hypocrites be better than we who have the great Holy Ghost to teach us what is right? I am afraid the trouble is, we do not pray enough so we can feel the presence of the Lord close to us. I find it is easier to bring the tithes in when we are close to the Lord.

Matthew 5:20, "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." Here, the Lord has used the word "shall" again. This time He uses it in a different way. He tells us we have to live better than a hypocrite or we can in no case enter His kingdom. That gets us in a close place. If we don't bring God's tithe into the storehouse, it looks to me like we are robbing ourselves of God's heaven. He says in so many words that we who will rob God are not as good as a hypocrite. That seems hard, but the only thing for us to do is to do what He has said. We have the best thing in the world, so let us prove it to the world. It will not be long until the Lord will come for us if we have been faithful. May our God bless you.

Prayer of Faith Is Needed Today

By Mrs. B. H. Clark

James 5:15,16, "And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

Beloved, these scriptures are true.

The prayer of faith does save the sick. The reason we do not see any more healings today is because the prayer of faith is not prayed over the sick. God is the same yesterday, today, and forever. He changes not. His power is as real as it was when Lazarus was raised, also Dorcas, Peter's mother-in-law was healed and the poor widow's

(Continued on page 14)

God's Great Plans for His Children

The inspired Word, speaking of the angelic hosts, says: "Are they not all ministering (serving) spirits, sent forth to minister for them who shall be heirs of salvation?" Heb. 1:14. Here is the plain statement that God created the great hosts of angels to help him carry out His plans for those among men who, in His foreknowledge, He sees will accept of salvation through Christ. That statement shows that angels are all servants of God on our behalf, while we born-again Christians are sons and daughters of the Almighty! What lovely spiritual giants we should be! "... heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together," Rom. 8:17. The reward of being joint-heirs with Christ, apparently is reserved for those who under stress would die rather than deny the Master. Those of lesser consecration, yet children of God, would have lesser reward.

According to 1 Cor. 3:11-15, multitudes will be saved with little or no reward, because they love the wood, hay, and stubble of this world, instead of the spiritual gold, silver, and precious stones.

Paul, by inspiration, exhorts us to "grow up unto Jesus Christ in all things." What a glorious possibility! Jesus said: "He that believeth on me (believes and obeys, Gr.) . . . out of his belly shall flow RIVERS of living water (life and refreshing) . . . this spake he of the Spirit." Oh, for a "walk in the Spirit," to follow our Holy Spirit baptism; then we shall fulfill that blessed Scripture, John 7:38, just quoted. To get in the Spirit is not difficult, but to stay there is. However, prayer and persistence will soon become a habit, and THEN we are a walking blessing to everyone we meet.

Another promise of Jesus which is almost as great is John 14:12: "He that believeth on me, the works (miracles) that I do shall he do also." From this promise we would say that wherever there is a little group of Spirit-filled believers there should be healings in their own families and then among others who would ask for their prayers. Both of these great promises have been proved in the lives of many men and women.

By Paul Brown

Most of the authors of the Bible started "rivers of living water," which are still flowing after from nineteen hundred to thirty-three hundred years. A multitude of others have done likewise, on varying scales. Elijah and Elisha started such rivers, though they did not write. Both multiplied food and raised the dead. What a lovely brook of refreshing David started when he wrote the shepherd psalm. All the great saints of God started streams of divine blessing flowing, which will not run dry while time lasts. Many of them were intercessors whose names were never known outside of their own neighborhood, but the angels knew them well.

The only secret to be learned in order to achieve that glory is to be wholly surrendered to God and promptly obedient to the Holy Spirit's leadings, as well as to the commands of Jesus in the Word. Whatever is done in the power of the Holy Spirit is eternal. The Word says that "God is no respecter of persons," Acts 10:34. Those who will have the highest stations, or rewards, in heaven earned them here on earth. Salvation is a free gift, but rewards are "according to the fruit of our doings," Jer. 17:10. Moses, Isaiah, Paul and many others consecrated themselves and walked so closely to God that the Holy Spirit could reveal truths to them which they wrote down for posterity. What they did was to walk and live in the Spirit and so preach and write in the Spirit. Those writings are bearing fruit in more and more lives as the Bible is traveling farther abroad. So the rewards of those writers and many more like them are still piling up as the years and centuries roll.

No one needs to be an insignificant Christian. The Holy Spirit is delighted to work mightily through every yielded and obedient soul. Christian martyrs may be short-lived as Stephen was. He could scarcely have been a Christian for more than three or four years; but when he died under



a hall of stones, lovingly praying for his murderers, he started a glorious river of life flowing. Who but the recording angel can measure it. Millions of martyrs, surely, have taken courage from his example and have died gloriously, thus gaining the martyr's crown, which is one of the highest rewards in heaven.

What multitudes of silly Christians today, while clinging to a bare salvation, love the "wood, hay, and stubble" of this world's rewards, and are "saved; yet so as by fire," 1 Cor. 3:11-15. How they will scorn themselves and their folly when they realize their mistake—too late to make a change.

Luke 9:23, 24, "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life (save it for his own selfish ends) shall lose it; but whosoever will lose his life for my sake, the same shall save it."

Let each professing Christian ask himself or herself: "When I stand before the Lord will I scorn myself as a silly waster of golden opportunities? or will the glory of the Lord fill my soul as rewards shower upon me, while souls whom I helped or saved lovingly throng me?" AMEN.

This Is That

On the day of Pentecost, Peter, in answer to the question, "What meaneth this?" (speaking with tongues), said, "This (speaking with tongues) is that which was spoken by the prophet Joel." "In the last days, saith God, I will pour out of my Spirit upon all flesh." And the reason all do not have THIS is because all do not have THAT. —Earl Cripps, New York City.

COURTESY IS WORTH MUCH MORE THAN IT COSTS.

Among the Voodooists of Haiti

By Dr. John R. Turnbull, F. R. G. S.
... Missionary to Haiti

Our Voodoo neighbors in the mountains of Haiti have two devils. They worship Father Devil and Mama Devil.

Voodooism, in a phrase, is the worship of Satan and demons. The market women who march by our home in the hills sing songs dedicated to evil spirits. At the Easter season we see Voodooism at its worst. That festival is called Rah Rah and lasts for several weeks.

Every night after decent folks are in bed, a procession of hundreds of people come "rip-roaring" down the mountain road past our cabin. They are dressed in odd costumes like at Hallowe'en in the States. Drums keep up an intriguing rhythm. The crowd of men and women marches down to the enclosure of the head devil doctor. All night long every kind of abomination is practiced there. We know, for most of our converts come from among these folks.

An hour before dawn, the procession marches back up into the higher hills and disperses. Every night they come back; every morning they return to rest in their grass-roofed huts. "Men love darkness rather than light because their deeds are evil."

Throughout the rest of the year, Saturday night is a special night. At sunset we look across the deep valley to the groves on the mountain opposite our home. Spirals of smoke ascend from the groves; drums miles apart beat out the same licentious rhythm; people miles apart sing in unison; the voice of demons breathes across the mountain slopes.

Scoffers in the States deny the existence of demons. They are not up-to-date in their opinions. Many books have been written on Voodooism by non-Christians. Many agree that evil supernaturalism is prevalent in Haiti. From old missionaries and from non-Christians, I have gleaned interesting data. Also, I have had opportunities to observe firsthand practices of the Voodooists.

Cannibalism was a common practice in Haiti thirty years ago. The present government is rigidly against any such terrible rite. Haiti is now a peaceful country where visitors may travel unmolested. The people of Haiti are noted for their kindness to strangers, but some abominations still are practiced in remote areas. When

detected, the culprits are punished.

Why was cannibalism practiced? For the same reason it is still in vogue in sections of New Guinea. It has a religious significance. Eat a man and you partake of his good qualities. Only Satan could invent that! When our American Indians cut out the heart of a brave man and ate it, they



thought they would receive some of his valor. That very practice of cutting out the heart was known in Haiti, too.

In the Old Testament some of the godless tribes offered live children in sacrifice. We see the trace of it in the story of Jephthah in the book of Judges. He killed his own daughter, a heathen practice. The king who rebuilt Jericho did it "in his own son"—that is, he killed his first-born as a sacrifice when the foundation of the city was laid. In Haiti the slaying of babies has been a devilish practice up to recent years.

A missionary friend won to Christ a sorceress who confessed that she had killed two babies as an offering to Satan. In Hinche, Central Haiti, I passed the home of a woman who was then in jail awaiting trial as a murderess for cracking the skull of an infant on a rock and eating its brains. That happened within the last three years. Such incidents are not common.

I love the Haitian people and do not want to paint a false picture. But the power of the demons is still in Haiti and is seen in many forms.

Visitors always want to hear stories about devil power. Is it really true that by paying a devil doctor, a man in the hills can have an enemy slain many miles away by an invisible power? When a farmer pays a devil doctor to put a horse-head *zombie* in his garden, will something terrible happen to any neighbor who steals from that garden? Do evil spirits take possession of devotees and speak through them messages to a throng of worshipers?

Believe it or not, here is how a devil doctor was converted by the faithful witnessing of Pastor Paul, our oldest worker:

After all his fetishes had been broken and burned, the devil doctor said to the Haitian pastor that one more must be destroyed, a certain tree which he worshiped. When Pastor Paul approached the tree with a machete, knife, he got a sudden shock. He raised his arm to strike the tree. A little child suddenly darted under his arm. Had he struck it, his reputation would have been ruined. They took the child away. Again he raised his arm and struck the tree a good blow.

To his amazement and horror, an ugly creature appeared with a body like a man and a head with horns like a cow, and vapor coming from its

nostrils. He began to pray and to say, "Get behind me, Satan." He confessed that he was very much afraid, for he had seen a demon. The hideous creature ran down over the brow of a hill and disappeared. The devil doctor was soundly saved. That tree had been dedicated to Satan.

In a city down the coast from the capital lived, until a few years ago, a man called "the king of the devils." He was a powerful leader of evil forces. Under his complete control he is said to have had nineteen *zombies*—men who walked as dead men to do his bidding. I could tell some strange stories just here, told to me by very reliable witnesses, but who would believe me? I suggest doubters read books by scientists who have visited Haiti.

A little woman from whom we buy vegetables came to our door one day to say that she wanted to be converted. She was a very wicked person by all modern standards of propriety, but for many nights she had been so tormented with demons that she made up her mind she would accept Christ. No, it was not just her imagination!

Two of our Haitian evangelists explained to her the way of Calvary. What a glorious Saviour is Jesus! He "came to destroy the works of the devil." She sincerely repented and was beautifully saved. Twice since then I have asked her if she was ever bothered again by demons, and she says that she has not had one attack. She is one of the happiest persons Mrs. Turnbull and I have ever met.

Devil worshipers can walk through fire and not be burned. That was practiced in Old Testament times, too. A big devil doctor can heat a chain in the fire and then wrap it around his neck. A writer for one of our well-known American magazines saw such fire miracles and took pictures of the people present. You may have seen those pictures.

For notoriety or for money, Voodoo men will perform all manner of showy tricks, especially at the time of festivals. One clever rascal would throw a colored stick, two feet long, high over his head, catch it in his mouth and swallow it. Try it sometime!

At a well attended Voodoo prayer meetings, songs are sung to demons. Satan generally chooses a maiden of the age of puberty as his medium. A demon enters her and she gives a message to the crowd or acts out a mes-

sage. So familiar are they with these spirits that the people can tell by the tone of her voice just which demon is possessing her.

A Voodoo dance is not pleasant to see. A preacher friend visited, our work and took pictures of a group of Voodooists with their drums and devil dance. When he saw his movies on the screen in his home, he decided to cut out some as they were too obscene to be shown to decent people.

The Sunday before Mrs. Turnbull and I left Haiti on furlough, a woman came on foot fifteen miles over high mountains to see us. Her father had died, and the demons he worshiped were now tormenting her. Three days later she came back again and accepted Christ. After we had left, a missionary with a group of Haitian Christians, went to her home. There they destroyed all the fetishes and in the name of Jesus, our wonderful Christ, defied all the evil powers by dedicating that home in prayer.

We have seen hundreds of Voodooists converted. Perhaps the most remarkable case was that of a devil doctor. He had been a very wicked man and was dying. He knew it. You do not have to tell a Voodooist about hell. He lives near hell all the time. This man was terrified as he saw himself slipping away into the clutches of Satan. He sent for me.

I was absent, so our son sent a group of reliable Christian men with an older evangelist as leader. They found the devil doctor lying on the floor, on a little grass mat. Yes, he was sincere. He wanted to be converted. Oh, would they please help him to be saved. Before they could pray, they told him it would be necessary to destroy everything in the house that had belonged to Satan.

First, they took out into the yard, the four long narrow drums which had been used in the vile dances. These were broken and burned. Then they emptied a cupboard of fetishes and burned them all. Lastly, they demolished a stone altar in the yard. In it they found different kinds of BONES. They were destroyed.

When every object associated with devil power had been put away, they clearly explained to him the way of the cross. With faltering lips he followed them in prayer. The compassionate Christ had mercy. He was gloriously saved, and he didn't die.

Three weeks later, his wife and two
(Continued on page 15)

Daniel in the Time of the Medo- Persian Empire

Riley R. Gray, Marshall, Ark.

Daniel 6

We have discovered, in different ways, from the preceding Babylonian Empire, how, and in what way and manner, Daniel's faith was demonstrated and proved to be genuine, through which he was victorious in all oppositions which opposed him in the worship of God. There are other instances in chapter six in which his faith is as fully and importantly proved.

Under the rule and customs of this empire (Medo-Persia) Daniel's trials and tests may not have proved to be to him as severe as those which were in the time of the preceding empire (Babylon). Being an old man, having had much experience in his manner of worship which was always to the point in divine reality, he was just too settled (established) in the faith to ever be led away by any form of idolatry. We find him over there in this Medo-Persian Empire in his old age, and in a portion of his time with conflicts, battling earnestly against oppositions and victoriously prevailing over them all. His sentence to the den of lions was, most assuredly, the severest test in regard to the steadfastness of his faith that is presented in this chapter.

"It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom, and over these three presidents; of whom Daniel was first: that the princes might give account unto them, and the king should have no damage. Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm. Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him. Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God," Daniel 6:1-5.

Here is a picture of the working of

a jealous spirit, showing its hatred through deceit in a very large measure. To be able to resist the wrong, even when reviled, persecuted, and lied on, requires a leader who is able to give strength and courage, directing our thoughts, our tongues, our actions, and in fact our whole lives. That leader is the Spirit of the living God working through men, directing them in the paths of right living.

"Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever. All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. Wherefore king Darius signed the writing and the decree," Daniel 6:6-9.

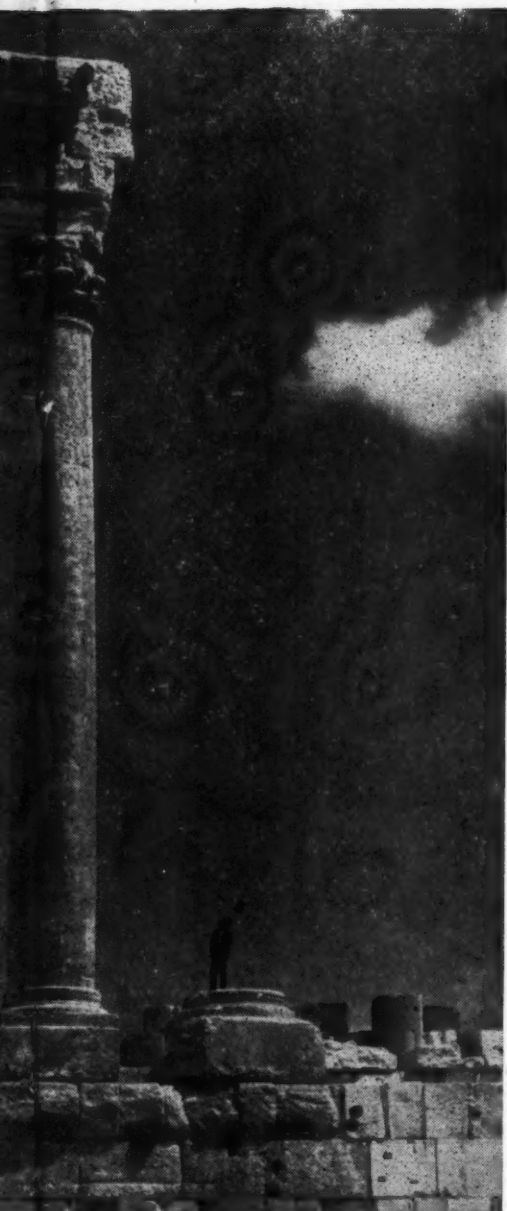
It may be seen here just how binding the decree was which was against this humble and most penitent man of God, but it all was for the good of Daniel, the people in general, and for the glorification of God. There was no halt on the part of Daniel in regard to his regular worship. He did

not try to conceal himself from the officers who had the authority over their laws, nor did he try to resist anything but the wrong. The wrong he did resist, and by and through the sustenance of God's divine wisdom, knowledge, and power, he was taught, through faith, the true and safe way of resisting evil. To obey their law was strictly against his manner of worship, and this he did not force himself to do, which would have been



Photo by Philip Gendreau, N.Y.

Column



Columns of the Temple of Jupiter, Baalbec, Syria

a strict violation to the dictates of his own conscience. It will pay, in the spiritual realm, great dividends to listen at all times to the voice of God and not to man every time.

If Daniel had obeyed or yielded contrary to what God required of him, where would, or could, according to God's plan, have been any hope of a future and everlasting kingdom which he positively said would be set up in the day of these kings by the God of

heaven? If the book of Daniel had been left out of the Bible, where could there have been any complete understanding of the book of Revelation? In our conception, one of these books is dependent on the other for completeness. What is not revealed to the reader in one of the two books is plainly verified in the other. The book of Daniel should be considered, in reality, one among the most noteworthy books of the Bible, because it covers the period of time from the beginning of his prophetic work to the end of the Gentile rule, or to the second coming of Christ. Why should it not be a noteworthy book? seeing it plainly reveals to us today many fulfillments which have come to pass centuries ago.

As his great trial in regard to his faith is about to present itself to him, let us closely consider the step he takes in regard to the matter. The only consideration of any value which could be taken would be to place one's self in the place of Daniel. In other words, one should have the same attitude, zeal, or love toward God in purpose as Daniel had.

Yes, Daniel had heard about the decree which they had made so strong and firm against him and others. No doubt, he knew his great trial was then at hand. Notice particularly his attitude at this point. "Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime," Daniel 6:10. With all of this combination of force which was gotten up particularly against him, surely it required manhood, connected with the goodness of God, to resist the wrong. Daniel was not lacking in this. He had proved such in the preceding years of his career. He had entered into the Medo-Persian Empire under the rule of Darius, the king. He was now at the point of taking another severe test of faith.

"Then these men assembled, and found Daniel praying and making supplication before his God," Daniel 6:11. It was not a matter of doubt on the part of those men in regard to Daniel's character and excellency of spirit. They knew he possessed that and that was the thing which was cutting them almost to pieces. That is why they plotted to get rid of him, but their

plotting was all in vain. It was of no avail. Oh yes, they thought they had everything fixed.

"Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not," Daniel 6:12. While they were being so strict in their laws of hatred and jealousy, Daniel was very particular in his zeal toward the worship of his God. His particularity brought him to his knees in the most humble manner that God would have him. And too, he was just as particular before the decree was made as he was after it was made. From the sentiment of his book he proves to have had no respect of persons. He just would not yield to anything contrary to the worship of the true God.

"Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him," Daniel 6:13,14. From these verses, it seems the king must have been unaware of some things in regard to the decree, or he, in some way or manner, was underminded or deceived by them. The sentiment of the verses goes to prove that the king, in reality, was not against Daniel. Also the king's attitude in such respect further proves there was a divine purpose to be accomplished in the matter. The fact is that the presentation at the proper time for a special trial or test of Daniel's faith had presented itself for God's purpose in proving His own power and also Daniel's faith through the period of his test in the den of lions. No doubt, the king conscientiously, so far as Daniel deserving such a sentence, realized his mistake in signing the decree. He would have gladly and freely delivered Daniel if it had been possible according to their law (the Medes and Persians). In their lying and undermining schemes, they had both the king and Daniel bound so

(Continued on page 14)

Foreign Missions

All the World—
Every Creature



J. STEWART BRINSFIELD
Executive Missions Secretary

Dear Subscriber:

We are positive you have enjoyed our missionary magazine, THE MACEDONIAN CALL, for the past year and that it is not your purpose to let your subscription lapse. THE MACEDONIAN CALL is what you have been looking for to keep you well informed and interested in the realities of the present-day foreign missionary enterprise. We endeavor to give you reading for pleasure and knowledge and to present a crying need of thousands who are in spiritual darkness.

..... a year's subscription for only 60c! This gives you four issues of our magazine, each one packed with information that every alert Christian should know. If your subscription has expired, or will expire with the next issue, renew it immediately. Print your name and address carefully. We shall anxiously await a reply from you.

Yours sincerely,
MACEDONIAN CALL

J. Stewart Brinsfield
Editor

IMPORTANT NOTICE

In a recent issue of the EVANGEL, we published a notice relative to the proper procedure to follow in sending used clothing to Germany. Contrary to previous instructions, it will be necessary for you to ship the clothing intended for Germany directly to Brother Lauster. Please do not send any packages of clothing to Cleveland, Tennessee, as the Missions Department is unable to take care of same now. Any individual can send 22-pound packages to any foreign country. We would suggest you contact your local post office authorities for correct information concerning size, etc. We are printing the names and addresses of our missionaries for your convenience. Let us do as much as we can for our brothers and sisters who are less fortunate than we.

A. J. Angvick, Box 57, Balboa, Canal Zone.

Mrs. A. J. Angvick, Box 57, Balboa, Canal Zone.

Luther Carroll, Jr., Apartado Postal No. 307, Guatemala City, Guatemala.

Mrs. Dorothy Pullin Carroll, Apartado Postal No. 307, Guatemala City, Guatemala.

Paul S. Cook, Bridgewater Gardens, Punalur, Travancore, South India.

Mrs. Emily Cook, Bridgewater Gardens, Punalur, Travancore, South India.

Edward Crick, Chengannur Post Office, Travancore, South India.

Mrs. Blossom Crick, Chengannur Post Office, Travancore, South India.

Paul W. Curtis, General Delivery, Nassau, Bahamas.

Mrs. Elizabeth Curtis, General Delivery, Nassau, Bahamas.

C. E. French, Chengannur Post Office, Travancore, South India.

Mrs. Ellen French, Chengannur Post Office, Travancore, South India.

D. B. Hatfield, 11, Road 4, Maadi, Cairo, Egypt.

Mrs. Myrtle Hatfield, 11, Road 4, Maadi, Cairo, Egypt.

Grier W. Hawkins, 822 Coolidge Street, Honolulu 55, T. H.

Mrs. Juanita Hawkins, 822 Coolidge Street, Honolulu 55, T. H.

Herman J. Lauster, Krehwinkel-Steinenberg, Schorndorf, Wuerttemberg, Germany.

Mrs. Lydia Lauster, Krehwinkel-Steinenberg, Schorndorf, Wuerttemberg, Germany.

Fred R. Litton, St. Thomas, Virgin Islands.

Mrs. Lucille Litton, St. Thomas, Virgin Islands.

Wayne McAfee, Apartado Postal No. 307, Guatemala City, Guatemala.

Miss Alva Mae McClure, Box 390, Kingston, Jamaica.

Virgil McCullough, Utila Island, Republic of Honduras.

Mrs. Inez McCullough, Utila Island, Republic of Honduras.

Miss Josephine Planter, 24 Rue Bab Sowika, Depot Biblique, Tunis, North Africa.

Frank Porada, San Nicolas, Ilocos Norte, Philippine Islands.

Thomas Pullin, Quiche, Guatemala, Central America.

Mrs. Flora C. Pullin, Quiche, Guatemala, Central America.

George Savchenko, Box 152, Palmer, Alaska.

Mrs. Olga Savchenko, Box 152, Palmer, Alaska.

Mrs. Pearl M. Stark, Chitau Andulo Ble, Angola Portuguese, West Africa.

Henry C. Stoppe, Box 390, Kingston, Jamaica.

Mrs. Violet Stoppe, Box 390 Kingston, Jamaica.

H. S. Syverson, 10a Sur. No. 16, Santa Tecla, El Salvador, Cen. America.

Mrs. Elizabeth Syverson, 10a Sur. No. 16, Santa Tecla, El Salvador, Cen. America.

J. Herbert Walker, Jr., Box A-2, Port-au-Prince, Haiti.

Mrs. Lucille Walker, Box A-2, Port-au-Prince, Haiti.

J. B. Winter, Wismar Fontabelle, Barbados, B. W. I.

ADVICE TO MINISTERS

Advice to Ministers is a new book, by John C. Jernigan, General Overseer, of 143 pages, treating in a general way many problems the minister is called upon to face. This book can but bring blessing to those who chance to own and read a copy of it. Price \$1.00.

Order of

Church of God Publishing
House

Cleveland, Tennessee



LEE COLLEGE ALUMNI ASSOCIATION MEETS

At the annual meeting of the Lee College Alumni Association on May 19, 1948, the following officers were elected: president, Brady Dennis; vice-president, George Ayers; executive secretary, J. H. Walker; recording secretary and treasurer, Dorcas Sharp; representatives on Executive Committee, Raymond Morse and John Meares. A deep interest in the welfare of the School was clearly demonstrated in the meeting.

It is the purpose of the Alumni Association to create greater enthusiasm in behalf of our school. Applications are rapidly pouring into the office here, and you can be sure that behind some of these applications are the efforts of alumni. But much more can be done if we are organized under some central plan, so we urge all graduates of Lee College (B. T. S.) to join the association and put forth greater effort to boost the School and fill up the vacant rooms on Lee College's beautiful campus.

REQUESTS... for Prayer

PRAY FOR:

The Lord to heal my little girl who has rheumatic fever and affected heart.—Mrs. Foy Whitmore, Woodruff, S. C.

Two sick brothers and a grandson.—Mrs. Rosa Meaders, Mt. Airy, Ga.

A sick friend of mine.—Mrs. W. M. Davis, New Orleans, La.

Me to be healed of stomach trouble and extreme nervousness.—Mrs. Dorothy Payne, Linton, Ind.

My unsaved husband to be healed.—Mrs. D. M. Bryant, Tuscaloosa, Ala.

My broken limb to be healed.—Mrs. White, Dayton, Ohio.

My mother who is very ill with heart trouble and high blood pressure; me and my loved ones.—Mrs. Homer Dickert, Memphis, Tenn.

My grandmother who is very ill with heart trouble, high blood pressure, kidney trouble, bad nerves, and has cataracts on both eyes.—Miss Ruth Stanley, Bedford, Va.

My husband to be saved; me to receive the Holy Ghost.—Mrs. Ernestine Yarbrough, Lawley, Fla.

Me to be healed of heart trouble; two unspoken requests.—Mrs. Elerson Edenfield, Swainsboro, Ga.

A serious problem in my life. Unless God undertakes, I don't know what to do.—A Lee College Student.

Me to be healed of sugar diabetes; my loved ones to be saved; two very urgent unspoken requests.—Eva Smith, Toledo, Ohio.

My body to be completely healed of a kidney ailment; an unspoken request.—Imogene Neely, S. Lebanon, Ohio.

My girl that she will be reconciled to God.—A Reader.

God to heal me. I fell nine months ago and am a hopeless cripple.—Naomi Rogers, Nettleton, Ark.

My husband to be saved and God to undertake in our home.—Mrs. Patrick, McMinnville, Tenn.

My friend, Mrs. Velma Harris, to be healed.—Myrtle Whitehead, Hartwell, Ga.

My baby to be completely healed; me and my family.—Mrs. Marvin Jones, Lithia, Fla.

My niece.—A Reader.

Me; God to make a way for us to get back to Tennessee.—Mrs. Ann Hatmaker, Hobart, Ill.

The Lord to heal my body. I can't live unless the Lord undertakes.—Mrs. J. F. Chrismond.

The healing of my body.—A Reader, Cochran, Ga.

Several unspoken requests; my body to be healed.—Mrs. Hazel Mason, Ft. Wayne, Ind.

My husband to be saved; me to be healed of head trouble.—Mrs. Omie Tipton, Fabius, Ala.

My child's healing; me; a special request; me to have more faith.—Mrs. Martha Paige, Rhodhiss, N. C.

My complete healing; my husband to be healed of stomach trouble; the Lord to undertake in our home.—Mrs. Bertha Smith, Langley, S. C.

The Lord to make a way for us to sell our place and get back home safely; my husband to get saved.—Sister Demelle, Council Bluffs, Iowa.

Me to get the victory; an unspoken request.—A Reader, Lansing, Mich.

Sister Mary Jenkins in the sanitarium at Beckley.—Sister N. E. Lovell, Switzer, W. Va.

The Lord to save me and heal me of T. B.; my family.—Estel Shelby, State Park, S. C.

Me to be healed of sugar diabetes.—Mrs. Ollie Downs, Kosciusko, Miss.

Me to be healed of milk leg and a paralyzed arm; my unsaved husband and friends.—Mrs. Edgar Copley, Webb, W. Va.

Our campaign to build a new church.—Sarah E. Fuller, Haskell, Texas.

My healing and deliverance; my brother-in-law to hear from his son; my husband to be healed.—A Sister, Freeburn, Ky.

The Lord to heal a young veteran of mental illness; a girl and her husband to be saved; two people to be saved and one to be healed.—Miss Elvora Bell, Vienna, W. Va.

..REVIVALS..

LIVE OAK Fla.—A wonderful revival closed here recently. The Reverend Virgil Nettles and wife, of Newberry, Fla., were the evangelists. Fifteen were saved, five sanctified, five filled with the Holy Ghost, and seven united with the church. We had some wonderful healings and the church was greatly encouraged. Only a few nights ago eighteen were in the altar seeking God. We plan another revival soon. Brother Nettles is a fine young preacher, and you would do well to secure his services. Pray for us that we may lift up Jesus and win many souls for him.—Rev. J. K. DeGolyer, Pastor.

TONER, Ky.—We just closed a glorious revival. Brother Roy Dagnan did the preaching. This is a new and needy field. We had a large congregation under the tent every night. May God bless Brother Dagnan; we are thankful he came our way. The Lord blessed in a wonderful way. We have a fine group of young people and appreciate them very much. Fifteen were saved, three sanctified and filled with the Holy Ghost, ten baptized in water, and six added to the church. We had the Lord's supper and feet washing on the last night.—Charlie Combs, Reporter.

FT. LAUDERDALE, Fla.—We praise God for two great revivals. Brother and Sister E. W. Angley were the evangelists in the first revival. Eighteen were saved, eight sanctified, six filled with the Holy Ghost, eleven baptized in water, and six added to the church.

Recently we closed a five weeks' revival, with Brother and Sister T. C. Messer as evangelists. Surely they were anointed of God. The church fasted and prayed and the Lord blessed His people. Thirty-three were saved, sixteen sanctified, sixteen filled with the Holy Ghost, twenty-six baptized in water, and thirty-one added to the church. That gave us a net increase of twenty-nine in church membership since last Assembly. We thank the Lord for every new convert.

We broke all records in Sunday School attendance April 18, 1948. Our good pastor and wife, Brother and Sister Leon Thomas, are very humble workers.—Mary Lou Mincey.

SHEPHERD'S FOLD, La.—The revival at Shepherd's Fold, which was conducted by Brother Nicholson and continued five weeks, was a success. The final results, as reported, were thirty-eight converted, twenty-seven sanctified, twenty-five filled with the Holy Ghost, eleven baptized in water, and twelve added to the church.

SHADY GROVE, La.—The final results of the five weeks' revival at Shady Grove, as reported were thirty-five converted, thirty-five sanctified, twenty-six filled with the Holy Ghost, thirty-seven baptized in water, and thirty-seven added to the church. Many fine young people were converted during this revival and united with the church. It is reported that three entire families found the Lord and united with the church.

SHARPE CHAPEL, La.—Pastor Gay reports a great revival in progress at Sharpe Chapel. Sister Flannagan is the evangelist, and Brother Gay says she is doing some good preaching. There have been twenty-five converted, twenty-six sanctified, nineteen filled with the Holy Ghost, and sixteen added to the church. The revival is only in the second week.

Brother Gay says he hopes the revival will continue until the state convention.—Louisiana State News.

16 Saved, 11 Baptized in Water

JESSE, W. Va., Lilly Church.—We have just closed a wonderful revival here. Brother Fred Allen, of Burnsville, N. C., was the evangelist and he did some wonderful preaching under the anointing of the Holy Ghost. This was our first revival since this church was set in order last October. It continued four weeks. Sixteen were saved, ten sanctified, six filled with the Holy Ghost, eleven baptized in water, and ten added to the church. We do thank and praise the Lord for it.—V. L. Lambert, Pastor.

Revival Came by Fasting and Prayer, 34 Baptized with the Holy Ghost

PATTERSON, Va.—It gives our hearts great joy to have the happy privilege to report a good revival at Patterson, Va. There were twenty-five saved, thirty-four sanctified,

thirty-four baptized with the Holy Ghost, twenty-eight baptized in water, and twenty-eight added to the church. I was one of that number that received the Holy Ghost. Sister Eliza Mays, 1235 Broad St., Bristol, Tenn., was our evangelist.—A Sister.

Doubled Membership—Making Good Progress; 64 Conversions

RADFORD, Va.—God is blessing and the church is growing in every department, under the able leadership of our good pastor, Rev. E. P. Burrow. The tithes have increased from \$179.63 to \$512.00 a month. The Sunday School has grown to 160. The membership of the church has doubled. We have installed a furnace, which is paid for, and now we are getting new pews and pulpit furniture at the cost of \$2,667.60. People have been getting saved in regular services. In a recent revival, with Sister McKinney as the evangelist, we had sixty-four conversions. At the present we are in a revival with Sister Della Patrick doing the preaching. The results thus far have been thirty-eight saved, twenty sanctified, and twelve filled with the Holy Ghost; twenty-one were baptized in water and fourteen added to the church. Our people here are working hard, and God's smile of approval is surely upon us. We appreciate our pastor and family.—Mrs. Dorsie Phillips.

FULL LIFE OF CHRIST IN PICTURES

The full life of Christ is also told in these full-color pictures. Here is a real treat for any child. Price 40c per copy.

Church of God Pub. House
Cleveland, Tennessee

HOME INSTITUTE COOK BOOK

A completely new and authoritative cook book containing MORE THAN 3,500 RECIPES AND MENUS and featuring up-to-the-minute information on such subjects; as, pressure cookery, frozen foods, pastry cooking, herbs and spices, inexpensive meals, home cooking, and buying in today's market.

Good cook books make good cooks. A book of this kind should be in every home. Over 1,100 pages, cloth bound and economically priced at \$3.00 cash, \$3.25 charge account.

Order of

CHURCH OF GOD PUB. HOUSE
Cleveland, Tennessee

Testimonies

God Is a Wonderful Healer

TARBORO, N. C.—The Lord has healed my two-year-old son, my husband, and helped me when I needed Him. Truly He has wonderfully blessed me.—Mrs. Benjamin Bridges.

Be Ye Steadfast

HAINES CITY, Fla.—I praise God for what He has done for me, for the Holy Ghost that abides within my heart. I praise my Redeemer for His wonderful love and especially for divine healing. I wish to thank you for your fervent prayers and sincere hopes for the recovery of my infected limb. God has gloriously healed me. Hebrews 13:8, "Jesus Christ the same yesterday, and today, and for ever." James 5:14-16, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sin, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much." Isaiah 53:4, 5, "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." I think about Job in all of his troubles and afflictions. He remained true to God. He was clinging to a sure foundation. Even when his wife told him to curse God and die he told her she talked as a foolish woman, but he remained firm with God. Job said, "Though he slay me, yet will I trust in him." Praise God for salvation like that.

Truly, I thank God for that great hand of love that reached down twelve years ago, lifted me out of the mire of sin, set me on the highway of holiness, and placed a determination in my heart to go all the way with Him.

I thank the Lord for the church. We have a good Sunday School; we had 135 in attendance Easter Sunday. I also thank the Lord for our good

pastor, Brother Anderson, and his family. He's doing a good work here. I am thankful for the fellowship, unity, and love we have here in the church.—Mrs. W. S. Weatherford.

God the Same, Yesterday, Today, and Forever!

PICKENS, S. C.—I am praising the Lord for what He means to me and for what He has done for me. I'm praising Him because I know He is the same yesterday, today, and forever. I know He heals today the same as He did when He was here. I am so glad that I can trust in Him. Jesus will never fail.

I thank God for healing my body. He has healed in my home before. I love the Lord tonight with all my heart and do want to stay in His will and do what He wants me to do.

Each one who reads this pray for me and my family. Pray for my lost brother and father that they will be saved before it is too late. Pray for my sisters and their husbands.—Mrs. Roberta Dodson.

UNION CITY, Ind.—I want to sound a word of praise for my blessed Saviour. He has been so good to me I know I can never thank Him enough. I am so glad I can say for a truth that I am saved, sanctified, and filled with heaven's precious Holy Ghost. I praise Him for His keeping power and for the victory I feel in my soul just now. He lifted me up and gave me courage to go on. He showed me if I put Him first in everything He would be to me all I need, and He has been. Oh, glory to God, I feel the joy bells ringing down deep in my heart as I write this.

Not long ago our little church was benefited by a glorious revival. Four were saved, two sanctified, and six filled with the Holy Ghost for which we praise God. One night during the revival I became ill on the way home from service with a gall bladder attack. Within a very few minutes the nausea completely left me and the dizziness disappeared the next day. Oh, I do praise His wonderful name! He is the Great Physician and knows all about our bodies, for He made us. Last Saturday night, my nine-month-old daughter had a terrible chest cold

and a fever. It tightened and was bordering on pneumonia. I talked to a precious sister over the phone, Sister Blintz, and she said she would pray for my baby. The Lord rebuked the fever almost immediately and she began breathing easier and slept peacefully all night and is improving every day. Oh, hallelujah! I know there is nothing too hard for Him to do if we ask in faith.

Saints, who know the worth of prayer, do pray for my unsaved husband that he may see the need of God in his heart and yield to Him before it is too late. I want to rear our children in a Christian home in these last evil days. May God bless each believing heart and keep you true, for I feel like we have not long to labor until Jesus will come and catch us away to be forever with Him. We'll sing and dance around God's throne and shout His praise throughout the countless ages of eternity.—Mrs. James P. Wolfe.

SIDNEY, Ohio—I am praising God for what He means to me and my home. I am glad that my husband and I have started a home of prayer right from the beginning. There are so many times that friends and relatives are so far from us and sometimes turn against us, but I praise the Lord that He is there willing to lend us a helping hand if we will let Him.

I am so glad that He is such a wonderful Physician as well as a Saviour and guide. Praise His wonderful name. He has done so very much for me. He saved my soul from a devil's hell, sanctified, and filled me with the precious Holy Ghost. He has healed my body so many times. He has been my only Physician for several years. Words cannot express and tongue can not tell what a wonderful Friend He is. Praise His holy name.—Mrs. Noah Helmandollar.

Holy Ghost Blesses Me

SENATE, SASK.—Thanks to our heavenly Father for His healing power; thanks for the prayers you offered for my healing last year and this winter. The Holy Ghost blesses me now. Pray that we will stand fast in these closing days.—Sister Ferne Soderberg.

Enjoys the Evangel

DUNLOW, W. Va.—I get the Evangel each week. I enjoy reading every word of it. I especially read the requests for prayer and the testimonies.—Amanda Brown.

DANIEL IN THE TIME OF THE MEDO-PERSIAN EMPIRE

(Continued from page 9)

far as their law or decree was concerned. Daniel gave no heed to that, only as he was directed by a supernatural power or leader. We are plainly taught in verse 10 how he was guided in direct opposition to such worship as their decree demanded. When we consider the relationship which is plainly shown between God and the king, we may be able to receive the understanding of the divine purpose that was to be accomplished in the trial of Daniel's faith at that particular time and place.

For the results of both Daniel and his opposers, read the remainder of Daniel 6, verses 15-28.

Daniel's manner of worship set forth in his book is an example of a life which is very, very noteworthy. It is an example to be greatly considered and followed up by the leading of the Spirit of the living God.

Men, in their purpose for God today, should be as much concerned about the promptness, sincereness, readiness, and willingness to please God in that purpose, as Daniel was in his. That is why he succeeded in all the tests which fell his lot to face. That is why, in spite of all his enemies' efforts to get rid of him, in their false accusations and plotting to get him into the lion's den, he was miraculously delivered.

PRAYER OF FAITH IS NEEDED TODAY

(Continued from page 4)

son was raised. He works only as He has an opportunity to work. So few today trust God fully. It is sad to think, years ago when I came into the Church of God, almost everyone I met trusted God for healing. Now, so many have turned to the weak arm of flesh, that God can not work as He would like to. I am persuaded to believe if we would have an old time fault-confessing revival as stated in the above scripture, God could work more perfectly through us.

Saints, we are now in the last days and what we do must be done quickly or He'll come and find us idle in the vineyard. If we, as saints of God, let God down and try to lower the standard He will turn from us. But, if we will trust Him He will make us fishers of men. Praise His name!

A few days ago my little boy was

taken seriously ill, with pneumonia I am confident. He was crying with the pain and grunting every breath. We began to pray for help and God said call for the elders. We sent a note to our pastor for prayer. He prayed and then called some of the saints. The child wanted an elderly couple, Brother and Sister Cantrell, to come. We sent for them and they came. It seemed he would not live two hours longer, but God came on the scene and healed the child instantly. The grunting ceased and he slept about three hours and awoke playing. We give God the glory, for He did the work through the prayer of faith. God is on the throne and can be touched by the infirmities of our feelings if we contact Him by faith.

It is sad to think that so many who are called to pray over the sick will pray a weak prayer, then recommend some remedy or some special doctor. Brethren, we should put God first in all things and not try to ease Him in on the side. We do not hear divine healing preached much any more. Hungry souls are eager to know the truth of God's Word. The Bible tells us in Proverbs 22:28, "Remove not the ancient landmark, which thy fathers have set." Divine healing was preached everywhere in the early church and God confirmed His Word. He will do it today if we will preach it and appreciate it. I am fully persuaded that we will have to get back to the old landmark before we can

see an outpouring of God's spirit as He intends we should see.

A lady came to see me some few days ago and I was rejoicing in the Lord. David said, "Delight thyself in the Lord." When God was through blessing my soul, she remarked, "Mrs. Clark, I ought to belong to the church." I told her she should be saved. No doubt she had been taught that to be a member of some church would be sufficient, but that is not enough. It takes the old time power of God prayed down from heaven in the heart of the individual before he can delight himself in the Lord.

We need more old time Holy Ghost preaching, more divine healings, and more prayer warriors. Then we could see such results as was seen in the early church when Peter's shadow healed the passers-by. Come on, saints, let's claim our heritage—divine healing. It is for us today. Pray one for another that ye may be healed.

1948 SUNDAY SCHOOL COMMENTARY

A pocket commentary on the Uniform Bible Lesson Series, consisting of 160 pages, covering the whole year. Price 75c.

Order of

Church of God Pub. House
Cleveland, Tennessee

FULL-COLOR PICTURES

Suitable for Office, Classroom or Home
in Three Priced Frames

The \$4.95 Series

A burnished bronze frame with decorative corners. Over-all size 18½x22½ inches. Order by number.

No. 4950, "Head of Christ"

No. 4952, "Christ at Heart's Door"

No. 4951, "Gethsemane"

No. 4953, "The Lord Is My Shepherd"

The \$2.95 Series

A low-priced but neat frame. Burnished bronze finish. Over-all size 12x16 inches. Order by number.

No. 2950, "Head of Christ"

No. 2952, "Christ at Heart's Door"

No. 2951, "Gethsemane"

No. 2953, "The Lord Is My Shepherd"

The \$1.75 Series

Truly a bargain for those who must limit their expenditure for classroom or gift purposes. Molding is finished in burnished bronze. Over-all size 9¼x11½ inches. Order by number.

No. 1750, "Head of Christ"

No. 1752, "Christ at Heart's Door"

No. 1751, "Gethsemane"

No. 1753, "The Lord Is My Shepherd"

CHURCH OF GOD PUBLISHING HOUSE

CLEVELAND

Montgomery Avenue

TENNESSEE

EDITORIALS

(Continued from page 3)

EVANGELICAL YOUTH

National office established in Minneapolis, Minn. Part time secretary is employed.

Research commissions are at work.

Plans were formulated for a national Evangelical Youth Congress.

LAY ORGANIZATIONS

Women's Fellowship and Laymen's Advisory Council were officially set up in Chicago. Plans were adopted for enlisting members and establishing local chapters throughout the nation.

EDUCATIONAL INSTITUTIONS

National Association of Christian Schools opened new offices in Chicago. Mr. Mark Fakkema and Miss Elizabeth Evans were chosen as secretaries. Christian day schools promotion at new high.

Committee on Christian Philosophy of Education will publish extensive report in 1949.

Accrediting agencies for Bible institutes and colleges are functioning.

COUNSELLORS FOR INDUSTRY

Development of scientific and business literature to educate industry and labor as to the Commission's program began.

INTERNATIONAL COOPERATION

Close contacts formed with Evangelical World Alliance.

International Conference of Evangelicals meet in Lausanne, Switzerland, August 10-12.

AMONG THE VOODOOISTS OF HAITI

(Continued from page 7)

big sons were baptized along with about seventeen others one Sunday afternoon.

"Greater is he that is in you, than he that is in the world."

EDITOR'S NOTE: Dr. Turnbull has distinguished himself as a missionary leader of extraordinary capacities. One day in May, 1926, he stepped into an automobile and dashed across Trans-Jordania toward Mecca, on a desert trip never before undertaken by a white man. It was such an amazing feat that he was made a Fellow of the Royal Geographic Society. . . . Dr. Turnbull has devoted recent years to missionary work on the Island of Haiti in the West Indies.—*The Defender*.

The one who sows the gospel seed and waters with tears will reap a harvest.

ALL-OCCASION GREETING CARDS

"Sunshine" Assortment No. 57 with Scripture text, fourteen cards. Retail price \$1.00 per box; twelve or more boxes for resale, price per box 62c
 "Sunshine" Sympathy Cards No. G4500 with Scripture text, twelve cards. Unusually beautiful and rich in quality of design, material, etc. Retail price, \$1.00 per box; twelve or more boxes for resale, price per box 62c
 "Sunshine" Get-Well Cards, Assortment No. 87 with Scripture text, fourteen cards. Unusually fine quality. Retail price, \$1.00 per box; twelve or more boxes for resale, price per box 62c
 "Sunshine" Sympathy Greetings with Scripture text, No. X107, twelve cards. Retail price, 50c per box; twelve or more boxes for resale, price per box 32c
 "Sunshine" Birthday Greetings with Scripture text, No. B208, twelve cards. Retail price, 50c per box; twelve or more boxes for resale, price per box 32c
 Friendship Greeting Folders No. 70 with Scripture text, ten cards. Retail price, 50c per box; twelve or more boxes for resale, price per box 32c
 Gift-Enclosure and Thank-You Cards for all occasions, eighteen cards, No. G9451. Retail price, 60c; twelve or more boxes for resale, price per box 35c

SCRIPTURE TEXT STATIONERY

"Bible Lovers" Scripture-text Portfolio No. 3, contains 24 sheets and 12 envelopes to each package; linen finish. Price 35c

Cleveland

CHURCH OF GOD PUBLISHING HOUSE

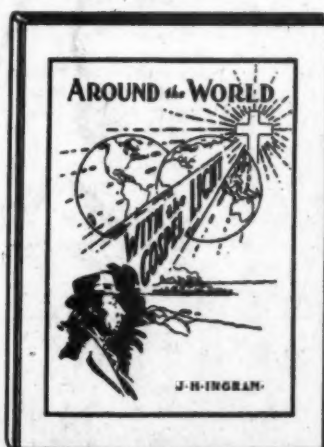
Tennessee

"Around the World with the Gospel Light"

By J. H. INGRAM

Missionary, Writer, Lecturer and World-Traveler

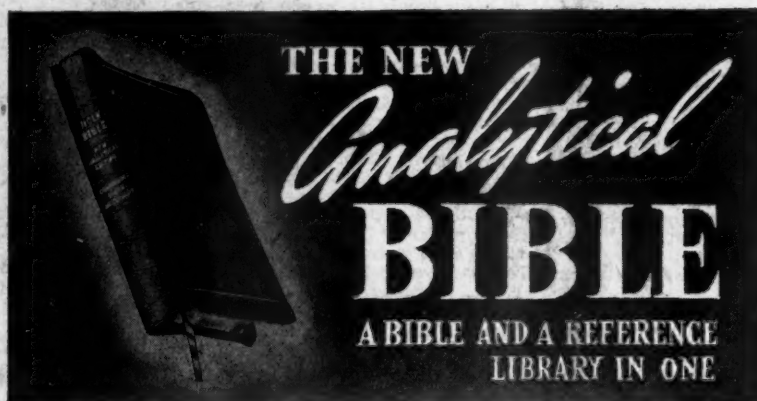
For a Limited Time ONLY \$1.50



Giving a brief history of the author's life, which relates varied and interesting experiences. Many subjects which have to do with the spiritual and social order, geography, history, geology and general science, are dealt with under the focus of "The Gospel Light."

In short, this work is a pictorial review, describing thirty-one years of world-travel, including visits to Egypt and the Holy Land. The book is beautifully bound in cloth board, size 9x12, printed on 100 lb. enamel paper with more than 100 illustrations, including map of the world.

CHURCH OF GOD PUBLISHING HOUSE, Cleveland, Tenn.



THIS is the Bible which "unfolds" the Bible. In its nearly 2000 pages all helps are included. It is the easiest to understand and to use of all Bibles. That is why religious leaders of all Protestant denominations enthusiastically endorse it. Ministers, teachers, students, parents and children have, at their fingertips, in this compact, comprehensive volume, every Bible fact needed.

Style No.	PRICE LIST	Cash Price
30-K	Imitation Leather, Semi-Flexible Binding, Straight Edges, Round Corners	\$13.95
60-LF	Fabricated Leather, Morocco Grain, Semi-Flexible Binding, Straight Edges, Cloth Lined...	18.95
60-F	Fabricated Leather, Morocco Grain, Divinity Circuit Binding, Cloth Lined	18.95
100	Genuine Imported Morocco Leather, Divinity Circuit Binding, Leather Lined	21.95

NOTE: The above price includes transportation charges. Size: 5 1/4"x8 1/2"x1 1/2". Names stamped in gold extra at 50c per line when cash in full accompany order; Thumb Indexing is extra at 50c net. Printed on Fine India Paper, with red under genuine gold edges. "K" after a number indicates imitation leather; "L" indicates straight edges. Divinity Circuit means overlapping edges. (Printed in U. S. A.)

FREE Home Study Course With Each Bible

Ideal for Individual or Group Study, this systematic analysis contains 72 pages and 1500 questions.

A Few of the 66 SPECIAL FEATURES

General Outline of the Bible
History of the Bible
66 Introductions and Charts, One for Each Book
5,566 A. R. Translations Bracketed into the King James Text
Thought References After the Verses
Biblical Dictionary—4000 Subjects
Concordance — 25,000 References
Contemporaneous History Maps Where Needed
Harmony of the Gospels
Teachings of Christ, Indexed
Prophecies Fulfilled
Biographical Indexes
Topical Study—100 Subjects

ANALYTICAL CONCORDANCE TO THE BIBLE

Latest Revised (20th) Edition

By ROBERT YOUNG

SIX IMPORTANT FEATURES

1. Every word is arranged in alphabetical order.
2. Every word is classified under its own Hebrew or Greek original.
3. Every Hebrew and Greek word is printed in the original characters, and the correct pronunciation given in English letters, so that no one need hesitate in speaking or reading to give the original word, being able to pronounce it with confidence.
4. Each proper and geographical name is arranged in its place in the Concordance, and the connecting history, with the latest information in Biblical and historical antiquities gathered by the Palestine Exploration Society, is given.
5. The prominent feature of the work is the analytical character of each reference. The Bible student can, at a glance, find out four distinct points; (a) The original Hebrew or Greek of any word; (b) its literal meaning; (c) a correct and trustworthy exegesis, and (d) parallel passages.
6. A valuable summary of chief results from recent topographical and archeological research to the illustration of Scripture.

311,000 REFERENCES

Comprehensiveness—"Young's Analytical Concordance" provides 311,000 references, 118,000 of which are not to be found in the best known of the older concordances. It gives 80,000 readings and 70,000 Greek and Hebrew words in its 1,244 pages.

Proper Names—All proper names of persons and places have been given with literal meanings.

Dates—The date or era of every person is noted so as to distinguish between two or more of the same name.

A HANDSOME VOLUME

"Young's Analytical Concordance" contains 1,244 pages. It is 11 1/4 inches high, 8 3/4 inches wide. Printed in clear, easy-to-read type on excellent white book paper, strongly and handsomely bound in blue buckram. A book that will serve for a lifetime!

PRICE \$10.00

CHURCH OF GOD PUBLISHING HOUSE

CLEVELAND, TENNESSEE

MRS. W. W. JONES
RT. 2
STATE LINE, MISS.

4-21-49

Unit
A P
C
Hate
S
The
Wh
The
It C
Cov